

ADVERTISEMENT FOR BIDS
(Project # UCDB 19-04-101)

RECEIPT OF BIDS: Sealed Bids on forms prepared by the Engineer will be received from Bidders by Union County, Union, S.C. at Union County Development Board, 207 South Herndon Street, in Union, S.C. until **3:00 p.m. (local time) on April 24, 2019**, at which time they will be opened and read aloud in public. All work shall be in accordance with contract documents in this Bid package.

Work will consist of removal and disposal of all asbestos and lead containing materials as identified by “Asbestos and Lead-Based Paint Assessment Report Cudd Property – 1644 Jonesville Highway” prepared by S&ME, S&ME Project No. 4226-18-061. Demolition and disposal of 2300 Square foot frame dwelling containing the asbestos and led materials and demolition and disposal out building structures.

OBTAINING CONTRACT DOCUMENTS: All Contract Documents are included in “Bid Package “ and a complete Bid Package can be downloaded from Union County web site “Procurement” page at <https://www.countyofunion.org> . Questions should be directed to Jerry A. Brannon, Sr. P.E. County Engineer, at jbrannon@countyofunion.com and/or 864-466-4709.

LICENSES: Each bidder must be qualified and licensed by S.C. DHEC to perform asbestos and lead paint abatement work.

PRE-BID MEETING: A pre-bid meeting will be held at the site (1644 Jonesville Hwy, Union, SC 29379) at 10:00 A.M. on Monday, April 15, 2019.

OWNER’S RIGHTS RESERVED: Union County, the Owner, reserves the right to reject any or all Bids and to waive any formality or technicality in any bid in the interest of the Owner.

BID BOND: Each Bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders

BID VALID PERIOD: No bid may be withdrawn for a period of ninety (90) days after scheduled time for receiving Bids.

Note: This is a Re-Bid of Project # UCDB 18-10-101 that was subsequently canceled in November, 2018.

Union County, 210 West Main Street, Union, South Carolina 29379, Frank Hart, County Supervisor.