



LA Project No: 2019-011

ADDENDUM #2

DATE: August 27, 2021

RE: **Revisions & Additions to Bid Package**

PROJECT: **A Renovation for Union County Offices – Union, SC**

ISSUED BY: David Langley, AIA

DISTRIBUTION: Bidding Contractors
File

REVISIONS TO ELECTRICAL DRAWINGS (E0.2)

1. **SCHEDULE REVISIONS-** AS SHOWN ON SHEET

CONTRACTOR QUESTIONS & ADDITIONAL COMMENTS TO DATE

1. CAL+D is approved as a vendor to bid the lighting package with equivalent fixtures.
2. If anyone would like to have access to the building for another walk-thru or to examine areas of existing conditions (without demo or damage to the existing building), they may contact Jerry Brannon at the County of Union to arrange a time. 864-426-4022. jbrannon@countyofunion.com